

FORM NO.

SACHIN DEB BARMAN MEMORIAL GOVT. MUSIC COLLEGE LICHUBAGAN ,AGARTALA, TRIPURA, WEST, PIN- 799010

APPLICATION FORM FOR ADMISSION-2023 - 2024 TO FIRST SEMESTER UNDERGRADUATE (1 /2 / 3 / 4 YEAR) PROGRAMME IN ACCORDANCE WITH NATIONAL EDUCATION POLICY 2020 EDUCATION (HIGHER) DEPARTMENT GOVERNMENT OF TRIPURA.

1. Name of the candidate: (in BLOCK letters)								Photo	
2. Year of passing H.S. (+2):									
5. Gender: Male /Female/ Transgender 6. E-mail ID:									
7. Mobile No.:			8. Alterna	tive Mobile No.	:				
9. AADHAAR Number:							-		
·	·		said certificate						iii cara,
11. Category: UR / ST / SC / OBC 12. Whether Minority/ Ex-Servicemen/ PWD. (Attach self-attested copy of the said certificate) (Attach self-attested copy of the said certificate)									
13. Preference of sub	<u>iect</u> :	(A) NO	RTH INDIAN CL	LASSICAL VOCAL		(B) TABI	_A (C) F	RABINDRA	SANGEET
	SAROD	. ,	(ATHAK DANCE		ATNATTYA	AM DAN	NCE (H) MAN	IIPURI DAI	NCE
14. Examination Pass	ed (Atta	ch self-a	ttested copies	of marksheets)			. ,		
		ch self-a					NCE (H) MAN	Division	
14. Examination Pass Examination Madhyamik or	ed (Atta	ch self-a	ttested copies	of marksheets)			. ,		
14. Examination Pass Examination Madhyamik or equivalent H.S(+2) or	ed (Atta	ch self-a	ttested copies of the Board	of marksheets) Total Marks o	btained	Perce	ntage of marks	Division	
14. Examination Pass Examination Madhyamik or equivalent H.S(+2) or equivalent	ed (Atta Year H.S.(+2	ch self-a	ttested copies of the Board	of marksheets) Total Marks o	btained	Perce	ntage of marks	Division	
14. Examination Pass Examination Madhyamik or equivalent H.S(+2) or equivalent 15. Marks obtained in	ed (Atta Year H.S.(+2	ch self-a	ttested copies of the Board	of marksheets) Total Marks o	btained	Perce	ntage of marks	Division	1
14. Examination Pass Examination Madhyamik or equivalent H.S(+2) or equivalent 15. Marks obtained in Name of the Subjects	ed (Atta Year H.S.(+2	ch self-a	ttested copies of the Board	of marksheets) Total Marks o	btained	Perce	ntage of marks	Division	1
14. Examination Pass Examination Madhyamik or equivalent H.S(+2) or equivalent 15. Marks obtained in Name of the Subjects Full Marks	ed (Atta Year H.S.(+2	ch self-a	ttested copies of the Board	of marksheets) Total Marks o	btained	Perce	ntage of marks	Division	1

16. Father"s Name:				
17. Mother"s Name:				
18. Permanent Address:	19. Present Address:			
(Attach self-attested copy of the said certificate)	. Pin:			
20.) Father's Occupation: 21. Anı	nual Family Income:			
22.) Local Guardian's Name:	23. Mobile Number:			
24.Bank Name, Account no & IFSE Code:				
25. DECLARATION : I do hereby declare that the information to the best of my knowledge. I do hereby state that I wil	·			
Countersigned of the Parent/Guardian	Signature of the Student			
FOR OFFICE	USE ONLY			
(The applicant should not v	vrite anything here)			
A.Verification by the college at the time of receipt of admissi	on form the entries are found correct on verification.			
	Signature of the Admission Convener			
B. To be signed by the candidate at the time of admission:- I hereby declare that I have taken admission in this college is found as student in any of the other colleges, my admi	ge in thesession. I understand that if my name ssion in this college will be cancelled			
	Signature of the student			
Admission Granted/ Refused	Principal			